



(Shri Ramkrishna Seva Mandal's)  
**ANAND COMMERCE COLLEGE**

An Autonomous College (2025-26 to 2034-35)

(Affiliated to Sardar Patel University)

NAAC ACCREDITED 'A' GRADE (3.04 CGPA)

ISO 9001:2015

Syllabus as per NEP 2020 with effect from the Academic Year 2025-26



**Bachelor of Business Administration**  
**BBA (GENERAL) Semester – II**

<b>Course Code</b>	<b>UB02VABBA04</b>	<b>Title of the Course</b>	<b>National Cadet Corps I</b>
<b>Total Credit of Course</b>	<b>02</b>	<b>Hours Per Week</b>	<b>02</b>

<b>Course Objectives:</b>	<ul style="list-style-type: none"> <li>To help students understand the foundation, values, and organizational structure of NCC and to develop awareness about national unity and the importance of integration in a diverse society.</li> <li>To provide students with fundamental knowledge of small arms and their components. To train them in the procedures and safety measures for handling and maintaining weapons.</li> <li>To enhance students' communication, time management, and self-discipline skills. To develop leadership qualities and a positive personality for personal and group effectiveness.</li> </ul>
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<b>Course Content</b>		
<b>Unit</b>	<b>Description</b>	<b>Weightage*(%)</b>
1.	<b>Introduction to NCC &amp; National Integration:</b> <ul style="list-style-type: none"> <li>History, Aim &amp; Objectives of NCC, NCC Organization &amp; Training Structure</li> <li>Motto, Pledge, and Core Values of NCC</li> <li>Importance of Unity and National Integration</li> <li>Factors Affecting of Unity and National Integration.</li> </ul>	35%
2.	<b>Weapon Training (Theory):</b> <ul style="list-style-type: none"> <li>Introduction to Small Arms (INSAS Rifle, .22 caliber sporting rifle)</li> <li>Parts and Functions of a Rifle</li> <li>Stripping, Assembling, and Cleaning of a Rifle</li> <li>Range Procedure and Safety Precautions.</li> </ul>	35%
3.	<b>Personality Development &amp; Leadership:</b> <ul style="list-style-type: none"> <li>Importance of Communication Skills</li> <li>Time Management &amp; Goal Setting</li> <li>Self-Confidence and Discipline</li> <li>Role and Qualities of a Good Leader.</li> </ul>	30%

<b>Teaching-Learning Methodology</b>	<ul style="list-style-type: none"> <li>• Classroom Teaching (Theory Sessions)</li> <li>• Practical Training</li> <li>• Peer Learning &amp; Group Discussions</li> <li>• Simulation &amp; Role Play</li> <li>• Digital &amp; Audio-Visual Aids</li> <li>• Community Engagement</li> </ul>
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### Internal and / or External Examination Evaluation

Sr. No.	Details of the Evaluation / Exam Pattern	50 Mars (%)	25 Mars (%)
1	Class Test (at least one)	15 (30%)	10 (40%)
2	Quiz (at least one)	15 (30%)	05 (20%)
3	Active Learning	05 (10%)	----
4	Home Assignment	05 (10%)	05 (20%)
5	Class Assignment	05 (10%)	----
6	Attendance	05 (10%)	05 (20%)
<b>Total Internal (%)</b>		<b>50 (100%)</b>	<b>25 (100%)</b>
<b>College External Examination (%)</b>		<b>50 (100%)</b>	<b>25 (100%)</b>

<b>Course Outcomes:</b> Having completed this course, the learners will be able to	
1.	Describe the aims, structure, and values of NCC, and also able to analyze the significance of national integration and factors affecting unity.
2.	Identify components of small arms and demonstrate knowledge of safe handling and maintenance procedures.
3.	Enhance communication skills, self-discipline, and apply leadership qualities in various situations.

<b>Suggested References:</b>	
Sr.No.	References
1.	“Disaster Management” – By Harsh K. Gupta (Covers natural and man-made disasters, safety protocols, and basic rescue techniques)
2.	“Community Organization and Development” – By G. R. Madan (Covers grassroots-level engagement and national campaigns like Swachh Bharat.)
3.	“Cadet’s Handbook (Common Subjects)” – By DG NCC (Drill movements, commands, and arms drill.)
4.	“NCC Handbook” – By Col. (Retd.) R. K. Gupta & Capt. K. K. Ghosh (Good for understanding core concepts and updated training structure of Drill movements, commands, and arms drill)

**Digital resources to be used if available as reference material**

**Digital Resources**

<https://indiancc.nic.in/>

<https://ncert.nic.in/textbook.php?jess1=3-5>

<https://www.youtube.com/@DGNCCHQDelhi>

<https://indiancc.nic.in/downloads.php>

<https://www.youtube.com/watch?v=iWaCk6AIUSg>

<https://www.coursera.org/>

<https://archive.org/>



**Chairman  
BOS of Commerce  
Anand Commerce College**



**Academic Coordinator  
Anand Commerce College**



**Principal  
Anand Commerce College**